#### A

# SATYR

Against the

### FRENCH.

Quas meruere pati (sic stat sententia)
panas.

LICENS'D, December 6. 1690.

#### LONDON

Printed, and are to be Sold by Randal Taylor, near Stationers-Hall. 1691.

## HOME.

Quest mon tre gapi ( no flat fontenta )

2 parens.

LIONAL PRIMARY STEEDS

MONDON

Printed, and me to be Sold by Randal Tajon,

The Epistle Dedicatory to the Admirers of the FRENCH.

SINCE the Sale of Paintings by Auction is grown so fashionable, I thought the Picture of a Frenchman might be no unacceptable Curiosity to some Persons. It is an Original, I assure you, and drawn as near to the Life as a Limner could take the Features of one dancing the Rigadoon; for, the French, like the Sea, are perpetually in Motion.

When the Sword is drawn, 'tis not fit the Pen should lie Idle; the tenderest hand on board a Vessel, must lend its assistance in case of a Leak, and I think it the Duty of every Man to arm against the Common

Enemy.

It is not unknown by what Arts the

A 2 French

#### The Epistle Dedicatory.

French have gain'd so great a Reputation in England; with the Gentlemen they can Instinuate, and Flatter the Ladies better than the thick Skull'd English; for, were there a Court consisting of but one single Person of each Country in the Universe, the French Man would stand the sairest Candidate for the Office of Master of the Ceremonies.

Oh the Vertues of Shrug and Grimace, and the Charms of loud Laughter! Clark, the Posture-master, never knew half so many Distortions of Body, as they do; only the difference is this, his he acquired by Labour, and theirs is Na-

tural to 'em.

An honest blunt Freedom of Speech and Carriage, has by our modern Acceptation, so much of the Clown in it, that Irish breeding has not more; but to be tickled to Death with Complements, is certainly the finest way of dying that can be.

By

#### The Epiftle Dedicatory.

By these various Arts of Flattery, the French are grown into Esteem: And, I am the rather consirm'd in the Truth of my Opinion, because I heard a Woman of Quality once say, — That an ordinary French Footman had more Breeding and Civility, than an English Gentleman.

He who can calmly hear his own Countrymen so vilified, without some Emotion, deserves better to be toss'd in a Blanket, than the Mayor of Scarbrough. For, with Asper, in a Play of Ben Johnson's, it becomes every English Man to say,

Who can behold such Prodigies as these, And have his Lips seal'd up? Not I. My Soul Was never ground into such Oily Colours, To Flatter Vice, and Daub Iniquity. But with an armed and resolved Hand, I'll strip the ragged Follies of the Times Naked, as at their Birth. The Epistle Dedicatory.

I profess, the Design of this Paper is only to give a right Idea of the French Humour. What is Generous and Noble in them, I bonour; but am something mortisted, to see Quality doat upon a Dressing, Cringing, Complementing Monfieur; yet I am so Charitable, as to believe some esteem them as People do Merry Andrews, because they excite Laughter; or, by a Rule of Contraries, love them as Ládies do Shock-Dogs, for their Ugliness.

Adieu.

A

### SATYR

Against the

### FRENCH

OW bold's the Man, who dares attempt to write
'Gainst any thing that Charms the Appetite?

Who dares affirm, that Oysters are not Fish?
Or that Fry'd Frogs make not a dainty Dish?
Who dares find fault with any Lap-dogs Features?
Or say that Monkeys are not pretty Creatures?
He that against the Tide of Custom rows,
Will find the Waves afford him sawey blows.
A Bishop once was made a Sacrifice,
For writing that there were Antipoles.

I never

I never yet could Flatter, nor did e'er Write Odes in Praise of bright Clarinda's Hair: In Songs of Love I never yet had Skill; My Muse is blunt, and rugged like my Quill. Speak then, thou Solace of my vacant Hours, Speak, Satyr, quickly, what shall we Discourse? The Town has been already lash'd enough; The Town, alas, is now grown Satyr-proof: The noisie Fop, startch'd Cit, and jilting Whore, Are Subjects have been handled o'er and o'er. The Arts of Priestcraft, and the Tricks of State, Did for the angry Muse, large Themes create; No fort of Mankind having found the Skill, To Ward the Blows intended by the Quill. What if some common Grievance, known to all, Should under thy Poetick Fury fall? Those who are now the Plagues of Christendom, And scatter Mischief wheresoe'er they come; Whom angry Nature seem'd to have design'd To be the common Pest of Humane Kind; The noisie, empty, fluttring French I mean, Who should have justly our Aversion been; Whom

Whom yet we fondly Cherish and Embrace, Pleas'd with their modish Shrugs, and damn'd Grimace.

These Apes, these Echo's, and these shews of Men, Shall be the present Subject of my Pen.

But hold — e'er my Intentions I pursue,
Methinks I hear a Voice, cry — Gardez vous,
Begar me quickly make you shange your Note,
You write 'gainst me, Begar me cut your Troat.
Pardon me, Monsieur, whose'er thou art,
I at no private Person throw my Dart:
This anger on no single Head does fall,
My Bombs are thrown promiscuously at all.
If what I say can no Belief create,
But you're the very Person pointed at;
And when I paint a Fop to some degree,
Cry out, this Character intended me;
Believe so still, and in your thoughts fret on,
You give your self the Wounds, I meant you none.

If all be true, that common Fame does Tattle, Of the most famous Stag'rite Aristotle;

Who did himself into the Ocean throw, Because its Flux and Ebb he could not know; He would have much more puzled been to find, The various Motions of a French Man's mind: So fickle, that he thinks of nothing twice; All Rage and Fury now, and in a trice The Scene is chang'd, and he that just before Confusion and Revenge in Passion swore, Now is all tender, and his whole Discourse Is of Intrigue, Appointments and Amours; Honour and Love, those Darlings of his Breast, So struggle and afford so little rest; That, like Prince Volscius in a modern Play, He every minute inwardly does fay, Shall I to Honour; or to Love give may? Go on, crys Honour, tender Love fays, Nay: Honour aloud commands, Pluck both Boots on; But Joffer Love does whifper, Put on none. Thus roving and unconstant is his Thought, Which when into the shape of Words is brought; So quick they tumble from his opening Mouth, They one another bruise in coming forth:

Not

Not scolding Bawds, nor Gossips when they prate,
Nor all the semale Tribe of Billinsgate;
Women at Christnings, Fairs, or in a Croud,
Can e'er be half so clamorous and loud,
As half a dozen French Men when they meet:
Their Tongues not only wag, but Hands and Feet.
Each part about them seems to move and walk;
Their Eyes, their Noses; nay, their Fingers talk.
So very quick they speak, that one almost
Would swear perpetual Motion were not lost.
But when a greater number meet together,
To talk of News, of Fashions, or the Weather,
With such a noise they sill each others Ears;
Like Dover Court—all speak, and no Man hears.

Their various Arts of Dress we next survey, In which they bear so very great a sway: All Europe to their Fashions bends the Knee, In that they 've gain'd the Universal Monarchy. Oh Custom, Custom! how dost thou prevail? Make us neglect the Head, but dress the Tail. Their Modes so strangely alter humane Shape, What Nature made a Man, they make an Ape.

The Faults of hers which they pretend to cure, Burlesque God's Image with their Garniture. 'Tis to that Foppish Nation that we owe Those antick Dresses that Equip a Bean: So many forts of Rigging dress the Elf. Himself sometimes does hardly know himself. What Habit's thought too costly, what too dear, To make a Man appear en Chavalier? All the fantaftick Arts of Dress we know Did first from France, that impure Fountain, flow. They taught our Sparks to strut in Pantaloons, And look as fiercely as the French Dragoons: They made 'em cut off Ornamental Hair, A damn'd long cherdreux Periwig to wear. For which the Wearer is respected more Than for grey Hairs and baldness heretofore. A Dress thought Ominous in former Time, Till a French Patent authoriz'd the Crime. No Gloves but those from Blois will fit our Hand, Our English Kid we cannot understand: Our Home-made Lace we do not think is fine. We doat upon French Point and Colbertine,

The richest Silks we with regret put on,

If made by skilful Artists of our own:

The various Choice we value not a Farthing,

Of Pater-noster-Row and Convent Garden.

But to a tawdry Stust in Paris made,

Such store of Praise, and Moneys often paid;

Not richest Purple from the Tyrian Shore,

Nor Robes from Persia are esteemed more:

Nay, we are grown so arrogantly vain,

Our Stockings must be Mill'd, our Shooes Campaign.

The Ladies too are much oblig'd to France,

For all their Modes and Fashions come from thence.

If at the Court of France a Tawdry Whore,

(Of Quality I mean) has fomething wore;

Though never fo ridiculously odd,

Her putting of it on creates the Mode;

And by next Post 'tis known at our Exchange.

Top-knots were first invented by Frontange.

The Ribband which is call'd the Maintanon,

Was by an old French Mistress thought upon;

The Looking-glasses, Essences, Persumes, Patches, Paints, Washes, Ornaments for Rooms; And all those Trinkets which the Ladies prize, If not from France as Trisses they despise.

Yet stay awhile, my overhasty Muse,
Whiles French you blame, the English you accuse:
And while you would expose th'Original,
You too severely on the Copy fall.
'Tis so—and who the Method discommends?
Shooting at Foes I chance to hit my Friends.
But ah so like to Enemies they seem;
No wonder that my Satyr aim'd at them.
Yet th'English (justly hope) we may reclaim,
But French, past Grace, are likewise void of Shame.

Twas once (I think) a Question in the Schools, Whether that Women were indu'd with Souls?
That Query once may be reviv'd again,
For he who shall observe the numerous Train
Of French, who daily for Preferment wait,
Crouding like Bees before his Lordship's Gate:

How tamely patient, flavishly servile
They mind each Nod, and fawn at every smile,
Must think that Nature by some other Art
Supply'd the want of that immortal Part.
To basest Offices they'll condescend,
To make the meanest Courtier be their Friend,
And can outwatch a Pimp to gain their End.
If they but wriggle in his Lordship's Ear,
Their Project gain'd, they learn to domineer:
For none so vainly haughty, proudly brave,
As who before Preferment was a Slave.
Their abject Souls no moderation know;
Preferr'd they swell, in Misery they bow;
They're always else too high, or else too low.

Their levity of Mind is such, that none,
Came ever near em in comparison,
Frisking they gaze on every Face they meet,
And dance a Galliard when they walk the Street.
If any serious thinking seize their Mind,
A Violin will chase away the Fiend.
For Persons bit by the Tarantula,
Cannot be half so frolicksom as they.

They

They never yet could time for thinking find, They never look before, nor yet behind: If but this moment they with Ease are blest, Let over-ruling Fate seoure the rest.

Such Slaves they are to Arbitrary Power
(Which like a sweeping Plague does all devour)
That let their Prince command their whole Estate,
Their Persons, Lands, Wives, Children, and
what not,

They tamely passive, quietly submit,
And part with what by Nature was their Right.
They'd rather live in Want and Slavery,
Then make one bold Attempt for Liberty.
Like Hebrew Servants when their Ears were bor'd,
They then for ever were to serve their Lord.

Oh France! how feebly happy is thy State?
What daily Bleffings on thy Country wait?
Thy King with all those noble Vertues bleft,
Which ever yet adorn'd a Tyrants Breast:
One, who against all the World has drawn his Sword,

And thinks it Childish for to keep his Word :

That

That treats his Subjects worse than they their Dogs; He, like to Æsop's Stork, and they the Frogs. The Bully of Mankind, all Enrope's Rod; The worst of Tyrants, and the Scourge of God: Thy Nobles beggar'd both in Mind and Purse, Thy Clergy Blockheads, and thy Laymen worse: Thy Country ruin'd, destitute of Treasure, And all to please a haughty Tyrant's Pleasure. Who but his Will, no other Law does know; It shall be thus, because he'll have it so.

His Subjects ruin'd, and by Wrongs opprest,
To different Countries fly to seek for rest.
Some Thousands to our Island find their Way.
Ah! had they sailed to America!
On all our Shores our Charity reliev'd 'em,
And as our suffering Brethren we receiv'd 'em.
But as the Snake benumb'd with Winter's cold,
Made warm by heat grows impudently bold;
And at that bosom darts his pointed Sting,
Which did him to his former Vigour bring.
So they returns of Gratitude have made,
By undermining of our Nations Trade:

So cheap they Work, as if they were design'd, Chameleon like, to feed upon the Wind. They live upon such Course and Homely Fare, As if they Hermits of the Mountains were. A Pound of Bacon and a Bunch of Leeks Will ferve a French Man's Family fome Weeks: But when they would Regale and dine in State, Cow-heels and Onions does effect the feat. Our English Artists cannot live so mean, Nor think a wild-fill'd Table is a Sin; Yet they must sell as cheap as Monsieur does, Or beg or starve, which they will please to chuse. Hard Fate, that Fugitives should have the Rule, And to the French the English go to School, To learn the Arts of Thrift, which is no more, To be content though Indigent and Poor. Mistake me not, I do not Vertue blame, Nor on Content affix an odious Name; But yet in them it seems to be a Vice, They grovling lie, because they dare not rise. Ambition is a Vertue duely us'd; It then becomes a Vice when 'tis abus'd.

Their

Their Ancestors they say were Slaves before 'em, And they'll be so, because their Mother bore 'em.

If from small things to greater we ascend, When did we ever find of France a Friend? When we our ancient Histories turn o'er, And ask our Fathers what was done before; They'll tell us of their cursed Breach of Leagues, State Artifice and Politick Intrigues. But if to nearer Times we make approach, When in our late Engagements with the Dutch; Their promis'd Friendship greedily we fought, And they their Squadrons on the Ocean brought, When Dutch and English were engag'd in view, They tack'd about and modestly withdrew, Standing at distance to observe the Fight, And not advance to help us when they might. It was by their Advice the War begun, And when engag'd, 'twas they who fet us on, And cry'd Halloo - much pleas'd to think

how far Their Interest gain'd by that Unnat'ral War.

And every Man appear a French Coquett

How fatal fince has all their Friendship been, The fad Effects of which who has not feen? The English Court in Luxury and Ease, They by new Projects and Inventions please; Debauch'd with Idleness, and with Plenty drunk, We fent our Guinneas, and they fent us Punck. Oh Po-th, Po-th, first of all thy Trade. Hadft thou at Nurse been stary'd or over-laid: With Reverence to thy once admir'd Bum, Half of those Ills we felt had never come : Thy Triumphs no mean Presents must adorn. A Thousand Guinneas every Monday Morn, Bow'd to the Magick of thy Charming Face, Our own, thy Sex's, and the World's Difgrace. With thee there did a num'rous Train refort; The French, those Frogs and Locusts of the Court. The Plague of Lice in Ægypt made no flay, Mofes but wav'd his Wand - they went away.: But yet those Vermine of the Gallick Shore, The more they are suppress'd, increase the more. We shortly must our Native Speech forget, And every Man appear a French Coquett.

Upon

Upon the Tongue our English sounds not well, But - O Monsieur la langue Francoise est belle. Their Language (fay they ) has fuch pretty Airs, And ours is Gotbick, if compar'd with theirs. The French by Arts of smooth infinuation Are now become the Darlings of the Nation; That Gentleman does much himself forget, Who in his Chamber has not French Vallet: The English are all Clowns without pretence, But Monsieur Dresses a La-Negligence; Careens a Wig with so divine a Grace, What Lady can withftand a well-dreft Face? For English Blockheads are in Dress so Course, They're fit for nothing but to rub a Horse. She must be thought ill-manner'd or ill-bred Whose Woman, Confident, or Chambermaid Did not in France suck in her first-breath'd Air, Or did not gain her Education there. Our Cooks in dreffing have no Skill at all, They're only fit to serve an Hospital, Or to prepare a Dinner for a Camp; The French are only of the modifh Stamp.

There was a time, the jolly English Board Was with plain drest, but various plenty stor'd; But ah! that Custom's vanish'd, and supply'd With Dishes which few Mankind knew befide; With Soops and Fricafies, Ragon's, Pottage, Which, like to Spurs, do Nature urge to Rage, Provoke the Blood, which gently boil'd before, So to ferment, as ready to run o'er. Their poignant Sauces do old Age prevent, And we are poison'd with our own Consent. Nay, a French Boy, all Confidence, no Beard, Before an English Stripling is preferr'd, To be Supporter of my Lady's Train. When shall we from Stupidity refrain? To Solomon, tho' Apes and Peacocks came, The Gold of Ophir too was sent with them. But all the Lading which the French bring o'er Are of all Complements a numerous store. A fort of Speech fo fashionable grown, Who knows it not is reckon'd as a Clown: A Gally with her Fifty Oars a fide Won't hold my humble Slaves who take a Pride In In the small space of two reputed Hours,
Meeting or Parting, or in mix'd Discourse,
Who loudly all protest, Oh, Sir, I'm your's.
'Twas from the French we learn'd the noble Art,
To make the Tongue to contradict the Heart.
One tells me he's my Servant to command,
Who the same moment wishes I were hang'd.
Another hopes to see me in my Grave,
Yet swears he is my most obedient Slave.
Plain-Dealing, whither, whither art thou sled?
If on some distant Shore thou hidst thy Head,
We in Exchange will all the Monsieurs send,
That we may so redeem our absent Friend.

'Tis not enough it seems we rev'rence shew
To our French Masters mimick, all they do,
But we must fansie their Diseases too.
He an accomplish'd Person cannot be,
Who knows not what it is to have chand pisse.
Cordee and Shankers, and the painful Node
Are, be our Spark's reputed Alamode.
More Noble they esteem venereal Scars,
Than Wounds receiv'd in honourable Wars.

He to Gentility but vainly climbs,
Unless he has been Clapp'd a dozen Times:
And fallen Nose enobles a Man more
Than all those Arms which his Fore-fathers wore.
Forgive, Dear Countrymen, my Satyrs Rage;
But who does such a pow'rful Foe engage,
Must not with them alone commence a War,
But let no pity the Confederates spare;
Yet Quarter will to no one be deny'd,
If he in time forsakes the other side.
A Friend's Reproof we kindly should receive,
And not the Giver as our Foe believe.
As Surgeons, finding Lenitives prove vain,
Apply sharp Causticks to the growing Pain.

But now methinks I see a Youth advance,
Ready prepar'd to make the Tour of France.
Travel, 'tmust be confest without controul,
Is a most brave Ambition of the Soul;
Informs our Judgment, gratisses our Sence,
And on our Mind has general Influence:
But such false Mediums do our Fansy fill,
We rarely can distinguish Good from Ill.

If naturally vain, we can't suppose om noby 9 A fight of France, will make us ferious. Whoe'er went thither, and return'd again, But had a little of their frisking vein? If not with Judgments pois'd our Minds will fly To every new uncommon Vanity. And he who to his Fanly puts no stop, Goes out a Fool, and may return a Fop. And after he Six Months in France has been, Comes home a most accomplish'd Harlequin Drest in a tawdry Suit at Paris made For which he more than thrice the value paid; Attended by a young petit Garçon, Who from his Cradle was an arch Fripon. Nothing but French is utter'd from his Mouth, His Native Tongue is rugged and uncouth. If to the Ladies he does make evance, His very Looks must have the Air of France. The English are so heavy and so dully harimbe al As with Lead, not Brains, their Heads were full But the brisk French Man, by his fubtle Art Soon finds the way to any Lady's Heart. Pardon Pardon me, Beauties of the English Court, If of your Thoughts I make a false Report : Although of all my Satyr fays not true, Yet it must be confest it ftrikes a few ; Witness the Tears which some of you let fall At th' Execution of the Thief Du Vall : That High-way Villain had more blubber'd Eyes Attend his just untimely Obsequies, Than e'er were known to walk the Tomb of one Who had good Service for his Country done; While unobserv'd his worthy Ashes he, Du Vall remains fell fresh in Memory. Not fumes of Frankincense, nor odorous Myrrh, Nor Indian Spices, nor the Tears of Fire. Can half to please the Scent, as does the Name, Du Vall found grateful to fome pitious Dame

What Charms, ith Name of Wonder, can

In admired French Mens Company?

Of Love, they only understand the Name;

They we all the smoke, indeed, but not the flame.

Apish in Dress, Fantastick in Behaviour, They Dance and Sing into a Lady's Favour. Their Flatteries so nausequily they use, That they the very Talent ferve t'abufe: And the must be but little Vertue-proof, Who can be taken with fuch fulfom Stuff. Their Souls unto their Mifreffer they Pawn, With Complements as thin as Cob-web Lawn. Lean empty-Sence they make for Sterling pass, Make that appear for Gold which is but Brass. I pity from my Soul th' Unhappy Maid, Who by fuch poor pretences is betray'd; Like foolis Indians, the her Vertue fells For painted Glass, and pretty colour'd Shells; While he o'er all her Charms does wildly range, And glories in the fortunate exchange. For Words no Man can be at great Expense, But evry Man thould take fame pains for Sence For this the Evench do take but little Care; If modifi in the Phrase their Wards appear They're fatisfied of Sence is thin as Air. Aura

With this, what Executions do they do Amongst the Ign'rant and Unthinking few; Who will no Wildom but in Noise admit; And think loud Laughter does denote a Wit. Not Victors proud of all the Spoils they've won. At storming of some Refractary Town, More loudly cannot of their Conquests Glory; Than will a French Man in a florid Story, Relate the Favours of his Charming Fair; How kind, how melting, and how fweet they were; What Artshe us'd her Vertue to betray, And how on fuch a lucky, lucky Day, Or rather Night, he stole to her dear Arms; And, like a God encircled round with Charms, Revell'd in Blifs. Nay more, perhaps, he tells Her Name, and where th'obliging Goddels dwells. Curft, doubly entit be him who makes presence, To Secrefie we yet has for's Tongue no fence, But's troubled with the Mouth's incontinence. Rather to Crouds, the Echo, or the Wind I'd trust my Thoughts, than to a French Man's Mind.

Who's not content my Vertue to undo,
Unless he spoils my Reputation too.

Inconfrancy a Vice he fo much loves,
Which daily by his Practice he approves;
That, if you will believe his own Report,
The mighty Sultan of the Turkifb Court;
In his Seraglio, under Lock and Key,
Has not so many Mistresses as he.
For such a numerous store of Female Friends
He has, or else to have at least pretends:
That should one Day i'th' Year allotted be
For visiting of but one single She,
While Twelve pale Moons gave light to the

He could not have an interview with all.

As Romifo Saints doe croud a Kalendar;
He has the Saints for evry Day i'th Year;
To whom he offers up the Sacrifice
Of broken Vows and open Perjuries.

You may as well perfwade him that two Eyes,
Two Ears, two Arms, are superfluities,
As make him think one Mistress can suffice.

To calm the raging of his feverill blood Dull Faith to one he never understood. He, as if born the Women to command, Scatters bis Maker's Image through the Land. Tir'd with City Pleasures, if he please, His Suburb Mistress quickly gives him eafe. Thus in a Circle of variety, He ev'ry day does some new Project try : To each new Face he does his Top-fail strike; As fickle things love always with their like.

· Oh Oldbam, Oldbam, wonder of our Age, Had Death but spar'd thy true Poetick Rage, What biting Satyrs had thy Pen produc'd, Which in the English Minds might have infus'd A just true value for their Native Soil, And not to Mud and Slime have ow'd a finile? Which wasm'd by Favour, instantly there springs Infects of various Sorts, with Claws and Wings; Who buzzing on all Parts about our Shore, As the Hague of Fliestin Ægypt heretofore; Wriggle in great Mens Ears, and hunt about To find a merited Preferment out : O.

While

While needy Worth, and bathful Merit staires;
And he's alone unhappy that deserves
A better Usage from the Hand of Fate.
No wonder 'tis that Fools are fortunate:
Their Confidence, their want of Wit supplies;
He's born to be a Wretch who will be wise.
Thy Satyr, Oldham, would have scar'd'em more
Than did our Arms their Fathers heretofore.
Happy would he be could a Vessel sind,
From hence they'd fly as swift as thought or wind,
And seave not one poor Vallet here behind.

But ah! in vain their ablence we implose,
So very well they love the English Shore;
As soon they'd go to China or Japan,
As willingly return to France again:
Though Nature has with Plenty blest their Soil,
They dare not taste of that for which they toil.
No wonder then our Canaan they preserr,
Before there sordid Entertainment there.

But hold, methinks I hear a Person prate, They more deserve your Pity than your Hate.

But pity in Extremes becomes a Vice:

Because the Weather's cold must I, I pray,

St. Martin-like give half my Cloak away?

And cause I see my Neighbours seet are bare,

Pull off my Shooes and give 'em him to wear?

If Charity and Alms I must allow,

I'll be inform'd to whom, and when, and how.

I never yet could find the Law commands

Me fire my House, to warm by-standers Hands.

Besides, what Gratitude have they repaid,
For all the kind Civilities they've had?
If to debauch our Court, and spoil our Trade
Be suitable returns for Favours past,
I think indeed we're paid in sull at last:
And he must have no Choler or no Brains,
Who, thinking on our two last Monarch's Reigns,
Against the French his just Resentment spares.
The first of these, who lov'd to feel no Cares,
But lead a Life of Sostness mixt with Ease:
With Presents of French Mistresses they please.

These Dalitabs his Bosom Secrets knewsamen 10 4 And had the Cunning to improve em too 19 10/ What Mind can phanty, or what Pen rehearfe The Ruines done by these Smock-Privateers Thefe Female Frigats did more Mischiels scatter, By their low tire of Guns twixt wind and water. Than could the Fleet in Eighty-eight have done, Had they effected what they had begun, And with Success had push'd their Fortune on. To build their Ships the French our Timber bought, Which with fuch Pride upon the Ocean float; And like their Makers Minds are still in Motion, 7 Whiles Lewis Glories in the empty Notion, Of being stil'd, The Neptune of the Octans Hearing his Name, my Satyr boyls with Rage, VI Lewis the Plague and Firebrand of the Age, Whom Nature in an angry Humour hurl'd Down as a fit Fiend to vex the Christian World: So much he of Hells Malice does partake, He Mischief purely does for Mischiefs sake. So exquilitely bad, for prone to evil, He feems not like, but furely is the Devil: A

30

For humane Wit could never fe deceive, Nor Princes of their Sences to bereave, To make them contrary to known fworn Laws, Hoodwink'd to fecond his most Hellish Cause. This the Unhappy James but knows too late; James, who was once the Brave and Fortunate; Belov'd at Home, and much esteem'd Abroad, While he in Honours Paths securely trod: But leaving them for fome new uncouth ways, His Subjects Ruines, and himself betrays; Still he with Glory might have fill'd the Throne, If by French means he had not plainly flown Their Interest was much dearer than his own. The Injur'd Leopold may next complain, While Spire and Worms, belides a num rous train Of other Towns in heaps of Ruins bear The favours of a French perfidious War; Nor does the Dike of Sovey want his thare, Had Fistula in ano been but kind, to oil down a And took away this pest of Humane kind M. H. The Peace of Christendom had been securid, wo And not have felt those ills she since endur'd. Of what great Actions do they vainly boaft,
Done by their Fleet upon our British Coast?
Not fam'd Lepanto's Fight was talk'd of more,
Or Wars of Cyprus in the Days of yore,
Than their late silly Action on our Shore.
Their Cannon beat a little Cottage down,
And they will swear that they destroy'd a Town.

Poets have sometimes been Prophetick thought, By Lines which were in mystick numbers wrought. Vainly I wish, tho' fain wou'd be inspir'd, Yet with uncommon heat my Breast is fir'd. Methinks with an unusual bravery, I see our English Fleet upon the Sea, Directly Sailing for the Coast of France, To pay some Favours we receiv'd from thence: With Roman Courage see our Souldiers Land, All waiting with impatience the Command; While the Consederate Forces all as one Unite to pull the Tyrant from his Throne. Cursing his Fate, methinks I see him fall, And grin to hear the Furies for him call.

But this, you'll fay, is like a Madman done; if Once is now at any home is now at the Fight is wons, is now a force of the first in the force of our Shore.

Their Carnon beat a little Cortage down,
And they will twear that they definey'd a Town.

Poets have fomerines been fropheriels thought By Lines which were in my field members wronghe. Vainly I willy the fain would be infpired. Yet with an economou heat my Break is fall. Yet with an unufual bravery:

Nethinks with an unufual bravery:
I fer our English Flist upon the Sea,
Directly Sailing I.Z.-I.E. Wall officials;
Yo pay fome Lavours we received from theme:
With Roman Comes; we received from theme:
All waiting with impatience the Command:
While the Confederate Forces all as one
Unite to pull the Tyrant from his Throne.
Ourfing his Fate, methinks I fee him fall,
And grin to hear the Engls for him fall.